

**A HARMONY OF ANGLICAN DOCTRINE WITH THE
DOCTRINE OF THE CATHOLIC AND APOSTOLIC
CHURCH OF THE EAST**

Leeanne Wiebe

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used as a Harmony or joint exposition of doctrine at once Eastern and British. A Full Catechism of the Catholic and Apostolic Church of the East, has been.

with the doctrine of the catholic and apostolic church of the East: Designed to shew that there is in the Anglican Communion Generally, and more by a Synodical Act, of Declaring Unity and Identity with the Eastern Catholic Church.

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There were doctrinal issues like the filioque clause and the authority of the Roman Pope involved in the split, but these were greatly exacerbated by political factors of both Church and state, and by cultural and linguistic differences between Latins and Greeks. This does not 'make' the person a saint; it merely recognizes the fact and announces it to the rest of the Church.

As Saint Basil famously proclaimed, honour or veneration of the icon always p There are, however, those saints of distinction whom God has revealed as particularly good examples. O Christ God, glory to Thee. We judge therefore that it should be removed from the Creed itself; that so there may be a union of all Christians, who are now since so long a time for this cause divided. But, howsoever, this Nicene Creed thus enlarged in the Council of Comtantine

nothing is read in a normal speaking voice, with the exception of the homily if one is given. The dogma of transubstantiation does not embrace any philosophical theory in particular.